

# INDEXES

## GENERAL INDEX

Aeolic verse, a new fragment of, 1 ff.  
 Alcidas-Papyrus again, the, 187 f.  
 Aristophanes, *Knights*, the manuscripts of (I.), 168 ff.  
**Baldry, H. C.**, who invented the Golden Age?, 83 ff.  
**Barber, E. A.**, Callimachus, *Hecala* (fr. 260, Pfeiffer), 91.  
**Bowra, C. M.**, Orpheus and Eurydice, 113 ff.  
 Callimachus, *Hecala* (fr. 260, Pfeiffer), 91.  
 Catullus 11 (9-12), 186.  
**Collin, R. J.**, Plato's use of the word *μαντεύομαι*, 93 ff.  
**Dodds, E. R.**, the Alcidas-Papyrus again, 187 f.  
**Dunsten, A. J.**, two manuscripts of Suetonius' *De Vita Caesarum*, 146 ff.  
 Eliminatio codicum Herodoteorum, 97 ff.  
 Epic *ἀλλά*, observations on, 100 ff.  
**Fraenkel, Eduard**, catching birds, 186.  
 Golden Age, who invented the? 83 ff.  
**Galley, N.**, ethical analysis in Plato's earlier dialogues, 74 ff.  
**Hammond, N. G. L.**, the arrangement of the thought in the proem and in other parts of Thucydides 1, 127 ff.  
 —, the exegetai in Plato's *Laws*, 4 ff.  
**Hemmerdinger, B.**, eliminatio codicum Herodoteorum, 97 ff.  
**Hudson-Williams, A.**, Catullus 11 (9-12), 186.  
 —, some other explanations of Martial, 27 ff.  
**Jones, D. Mervyn**, the manuscripts of Aristophanes, *Knights* (I.), 168 ff.  
 Libanius, some personalities in, 142 ff.

**Lloyd, A. C.**, Plato's description of Division, 105 ff.  
**Lobel, E. and Page, D. L.**, a new fragment of Aeolic verse, 1 ff.  
 Lucian, final clauses in, 63 ff.  
 Lucretius' hexameters, metrical patterns in, 152 ff.  
 Martial, some other explanations of, 27 ff.  
 Middle Comedy, chronological notes on, 13 ff.  
**Moorhouse, A. C.**, observations on Epic *ἀλλά*, 100 ff.  
**Naughtin, V. P.**, metrical patterns in Lucretius' hexameters, 152 ff.  
**Norman, A. F.**, some personalities in Libanius, 142 ff.  
 Orpheus and Eurydice, 113 ff.  
**Peck, A. L.**, Plato and the *μέγιστα γένη* of the *Sophist*: a reinterpretation, 32 ff.  
 Plato and the *μέγιστα γένη* of the *Sophist*: a reinterpretation, 32 ff.  
 Plato's description of Division, 105 ff.  
 Plato's earlier dialogues, ethical analysis in, 74 ff.  
 Plato's *Laws*, the exegetai in, 4 ff.  
 Plato's use of the word *μαντεύομαι*, 93 ff.  
**Sims, B. J.**, final clauses in Lucian, 63 ff.  
 Suetonius' *De Vita Caesarum*, two manuscripts of, 146 ff.  
 Thucydides 1, the arrangement of the thought in the proem and in other parts of, 127 ff.  
 Thucydides 1. 61. 4: the site of Brea, 57 ff.  
**Webster, T. B. L.**, chronological notes on Middle Comedy, 13 ff.  
**Woodhead, A. G.**, the site of Brea: Thucydides 1 (61. 4), 57 ff.

## INDEX LOCORUM

*Aetna*:  
 (9), 90.  
*Alcmaeonis*:  
 ap. Philodemus, *De Pietate* (51), 84.  
 Apollonius Rhodius:  
 3 (1040-1), 125.  
*Aratus*:  
*Phaen.* (96), 88.  
*Argonautica*:  
 (40-42), 122.  
 Aristophanes:  
*Av.* (382), (460-1), 186; (1038-41), 60.  
*Eg.* (passim), 168-85.  
*Nub.* (569), 2.  
*Thesm.* (315), 2.  
 Aristotle:  
*Ath. Pol.* (16), 84; (54), 11.  
*G.A.* 4 (1. 23), 93.  
*Poet.* 1448 (b 4-23), 1450 (a 15-23), 137.  
*Pol.* 1226 (a 10), 1305 (a 33), 8.  
*Rhet.* 1 (9. 40), 93.

Aulus Gellius:  
 13 (27), 117.  
 Callimachus:  
*Hec.* (fr. 260 Pf.), (19-21), (39-41), (47-49), (51-54), 92.  
 Catullus:  
 11 (9-12), 186.  
 14 (17), 29.  
 Cicero:  
*Ad Fam.* 2 (1. 1), 30.  
*De Nat. Deor.* 2 (159), 88.  
 Claudian:  
*Paneg.* 7 (6), 186.  
*Rapt.* 3 (321), 186.  
 Cratinus:  
 fr. 395 (Kock), 60.  
 ap. Athenaeus 6. 267 (c), 84.  
 Demosthenes:  
*De Cor.* (134), 7.  
 Diodorus Siculus:  
 4 (23. 4), 124.

## Diogenes Laertius:

4 (22), 88.

## Euripides:

*Alcestis* (357-62 and schol. on 357), 119.

## Hermesianax:

*Leont.* 3 (1 ff.), 120.

## Herodianus, Grammaticus:

2 (122. 3), 103.

## Hesiod:

*Op.* (111), 84; (117-18), 85; (130), 103; (145-6), 89.

## Homer:

*Il.* 8 (23), 11 (714), 100; 14 (119), 102; 18 (252), 23 (319), 103; (816), 100.*Od.* 3 (359), 102; (388), 5 (400), 100; 11 (275), 103; 12 (181), 104; 19 (182), 20 (83), 103.

## Horace:

*Carm.* 2 (19. 29-32), 3 (11. 15-16), 124; 4 (2. 39-40), 88.*Epod.* 16 (63-66), 88.

## Ibycus:

(fr. 17), 123.

## Isacus:

11 (18), 7.

## Isocrates:

*Bus.* 11 (8), 119.

## Juvenal:

7 (187), 30.

## Lament for Bion:

(122-5), 110.

## Libanius:

*Epp.* 144, (148), 149; (245), (1401), 142.*Or.* 28 (9-12), 143.

## Lucan:

2 (570), 186.

(fr. 3), 114.

## Lucian:

*Anach.* (31), 72.*Bis Acc.* (27), 63.*De Elec.* (2), 64.*De Luc.* (19), 73.*De Salt.* (76), (83), 72.*Dial. Mar.* 2 (4), 70.*Dial. Mort.* 12 (5), 65; 22 (3), 70; 23 (3), 119.*Epist. Sat.* (30), 64.*Eun.* (2), 71.*Hist. Quom.* (40), 68; (61), 72.*Icarom.* (21), 67.*Iup. Trag.* (6), (13), (18), 71; (27), 72.*Nav.* (10), 72.*Phal. I* (12), 73.*Pisc.* (7), 72.*Pro. Laps.* (7), 70.*Prom.* (2), 70.*Pseudol.* (14), 71.*Rhet. Praec.* (7), 65.*Somm. (Vita)* (5), 65.*Tim.* (3), 65; (54), 64.*Tox.* (37), 65.*Vit. Auct.* (1), 72.

## Lucretius:

1 (288-94), 157.

3 (22), 159; (490), 158; (830), 156.

4 (420-5), 157.

## Manilius:

1 (325-7), 5 (326-8), 118.

## Martial:

1 (34. 6), 28; (109. 13), 27.

2 (6. 9), 29; (63. 3-4), 28; (69. 8), (86. 9), 29.

3 (2. 3-4), 29; (50. 8), 27.

4 (64. 31), (86. 9-11), 29; (87. 2), 27.

5 (34. 2), 27; (79. 5-6), 29.

6 (28. 10), 30; (61. 8), 29; (77. 7-8), 30.

7 (14. 2), 27; (18. 13-14), (96. 6), 30.

8 (82. 6), 27.

9 (28. 1-3), 27; (39. 3-6), (66. 1), 30; (67. 4), 27.

10 (11. 5-6), 30; (47. 12), 31; (53. 2), 27; (61. 5-6), 30; (89. 1), 28; (100. 5-6), 31.

11 (1. 3-4), (7. 13-14), 31.

12 (61. 11), 31.

14 (30. 1-2), 31.

## Maximus Tyrius:

*Or.* 36 (1), 90.

## Melissus:

8 (1), (5), (6), 139.

## Ovid:

*Ars Amat.* 2 (277-8), 86.*Met.* 1 (89), 89; (141-2), 87; 10 (20-22), 124; (46-47), 113; (58-59), 121; (60-63), 114; 11 (44-48), 115; 15 (96-98), 89; (260-1), 90.*Pont.* 4 (1. 29), 28.

## Pap. Oxy.:

(1401), 186.

## Parthenius:

fr. 20 (Dichl), 117.

## Persius:

1 (63), 30.

## Pindar:

fr. (129), 86.

## Plato:

*Charm.* 169 (a-b), 75, 93; 210 (d), 75.*Crat.* 398 (a), 86, 87; 411 (b), 93.*Euthyphr.* 11 (d), 74.*Leg.* 753 (c), 5; (d), 5, 6; 755 (e), 8; 756 (b), 7; (e), 8; 758 (b), (d), 10; (e), 9; 759 (a), 11; (d), 4, 11; (e) 11; 760 (b), 9; 763 (c), (e), 11; 916 (c), 11; 945 (e), 6, 11; 946 (a), 5; 958 (e), 6.*Lys.* 216 (d), 94.*Meno* 81 (c-d), 85 (e), 77.*Parm.* 144 (b), (e), 52; 158 (c), 159 (d), 107; 165 (b), 108.*Phaedo* 75 (c-d), 77; 76 (b), 107 (b), 79.*Phaedr.* 237 (d), 106; 278 (e), 93.*Phil.* 16 (d), 106, 111; 44 (c), 64 (a), 94.*Pol.* 287 (c), 111.*Rep.* 431 (e), 505 (e), 506 (a), 94; 507 (b), 106; 516 (d), 93; 517 (b), 82; 523 (a), 531 (d), 94; 533 (c), 81; 538 (a), 93; 596 (a), 106.*Soph.* 236 (e), 39; 237 (c), 238 (a), (d), 34; 239 (d), 36; 240 (b), 41; (c), 36; (d), 54; (e), 41, 54; 246 (b-c), 108; 249 (b), (d), 43; 250 (c), 43, 94; 253 (d), 56, 110; (e), 56; 255 (b), 48; (e), 50; 256 (b), 50-51; (e), 35, 107; 257 (c), 52; 258 (b), 35, 39; (d), 52, 108; 260 (b), 52; (d), 54; 263 (d), 41, 54; 283 (d), 47.*Sym.* 179 (d), 120; 192 (d), 94.

## Plautus:

*Most.* (146-7), 27.

## Plutarch:

*Amat.* (17), 118.

## Polybius:

3 (4, 8), 132.

## Porphyry:

*De Abstin.* 4 (2), 87.

## St. John the Evangelist:

17 (3), 73.

## Sappho:

(fr. 96), 3.

## Seneca:

*Epist.* 90 (5), (45), 87; 124 (24), 31.*Phaedr.* (599), 29.

## Statius:

*Th.* 8 (57-59), 118.

## Suetonius:

*De Vit. Caes.* (passim), 146-51.*Tib.* (59), 90.

## Tacitus:

*Dial.* 12 (3), 90.

## Theocritus:

12 (15-16), 88.

## Thucydides:

1 (10) 10; (61.4), 57-62; (passim), 127-41.

2 (7. 1), 134; (14. 2), 137; (36. 4), 134.

3 (4. 12), (5. 1), (75. 2), 132; (113. 6),

130.

4 (40. 1), 130.

5 (26. 1), 137; (60. 3), 130.

6 (31. 1), 130.

8 (96. 1), 132.

## Tibullus:

1. 10 (7), 87.

## Valerius Flaccus:

1 (512), 186.

## Virgil:

*Aen.* 1 (2-3), 27; (94), 31; 6 (791-3), 89;

8 (324-7), 89.

[*Culex*] (289-93), 115.*Ecl.* 4 (6-10), 88-89.*Georg.* 1 (437), 117; 2 (538), 89; 3 (42),

29; (442), 186; 4 (460-3), 115; (483),

124; (487), 113; (494-8), 114; (499-

500), 121.

## Vulgate:

1 Cor. 14 (27), 30.

## Xenophon:

[*Ath. Pol.*] 1 (1), (2), 3 (1), (10), 140.



